**Performa for application for the Post of Scientific Administration Assistant/ Field worker**

**Title of the Project in the “DST-AWaDH Network, DST-AWaDH Network*:* “Water Footprint Analysis of Dairy Sector in Punjab”**.

Passport Size Recent Photograph

**Name (in Capital) : ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Corresponding Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E. mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category : Gen/OBC/SC/ST/PH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Highest Qualification : M.Sc /M.VSc./Ph.D** in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NET Qualified : YES/NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Award/Gold Medal/Fellowship etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Publications (list to be attached) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| **Qualifications**  |
|  | **Subjects/****Specialization**  | **Institution/Board/****University** | **Marks Obtained/ Maximum Marks**  | **Percentage** |
| **Ph. D** |  |  |  |  |
| **Master’s(M.Sc/M.VSc.)** |  |  |  |  |
| **Graduation (B.Sc/B.tech/B.VSc.)** |  |  |  |  |
| **XIIth** |  |  |  |  |
| **Xth**  |  |  |  |  |
| **Research Experience (If any) No. of Years :**  | **Check List** |
|  | * **Xth**
* **XIIth**
* **Grad.**
* **Masters**
* **Award**
* **Ph.D**
* **Exp.**
* **Photo**
 |
| **Any additional/relevant Information** |
|  |

**Place: Date: Signature of Candidate**